

NO. 70530

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 27 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 09 1995 under 61276

The applicant **Nye County, State of Nevada** hereby make application for permission to change the **Point of Diversion, Manner of Use and Place of Use of a portion** of water heretofore appropriated under **Permit No. 24079, Certificate No. 7794**

1. The source of water is **Underground**
2. The amount of water to be changed **3.36 A.F.A., .672 acres, .012 cfs**
3. The water to be used for **Municipal**
4. The water heretofore permitted for as **Irrigation & Domestic**
5. The water is to be diverted at the following point **within the NE¼ of the NW¼ of Section 15, T.20S., R.53E., M.D.M., or at a point from which the North ¼ corner of said Section 15 bears N 84° 24' 00" E a distance of 660.81 feet. Refer to supporting map (A.O.F.) under App. No. 61276, APN. 35-511-01**
6. The existing permitted point of diversion is located within **the SE¼ of the NW¼ of Section 7, T.21S., R.54E., M.D.M., or at a point from which the East ¼ corner of Section 12, T.21S., R.53E., M.D.M., bears S 76° 14' 00" W a distance of 2477.06' feet.**
7. Proposed place of use **See Attached "Exhibit-A" also see supporting place of use map under Application No. 68791**
8. Existing place of use **6.72 acres within the Government Lot-2 of Section 7, T.21S., R.54E., M.D.M., Nye County, Nevada as shown on strip map in support of this application**
9. Use will be from **Jan 1st to Dec. 31st** of each year.
10. Use was permitted from **Jan 1st to Dec. 31st** of each year.
11. Description of proposed works **Existing ground water well**
12. Estimated cost of works **Existing well**
13. Estimated time required to construct works **Existing 8" casing w/submersible pump presently supplying water to the Pahrump museum property**
14. Estimated time required to complete the application of water to beneficial use **10 years**

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15. Remarks: Water rights are being transferred in support of parcel map applications for Trese Vackar and for the purpose of future groundwater management: APN's 36-471-06, 36-471-27, 36-471-29, 36-471-35, 36-471-36, 36-471-40, 36-471-43 and 36-471-47

By **Ronnie M. Phillips** Agent
s/ **Ronnie M. Phillips**
1191 W. Betty Ave.
Pahrump, Nevada 89060

Compared **gkl/ SC**

WITHDRAWN BY AGENT

12-13-05.8

Protested

Justin Ricci, P.E.

STATE ENGINEER

EXHIBIT A**IN SUPPORT OF APPLICATION No. 68791**

7. Proposed place of use located in the Pahrump Regional Planning District being all of Townships 18, 19, 20, 21 and 22 South, Ranges 52 and 53 East, M.D.M.; all of Townships 21, 22 and 23 South, Range 54 East, M.D.M.; and those portions of Townships 18, 19 and 20 South, Range 54 East lying within Nye County, Nevada, and those portions of Townships 23, 24 and 25 North, Range 8 East, S.B.M.; and those portions of Townships 24 and 25 North, Range 7 East, S.B.M. lying within Nye County, Nevada, except those portions of Section 6, Township 22 South, Range 54 East, M.D.M., being Government Lots 12, 13, 14, 18, and 19, the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, the N $\frac{1}{2}$ of the SE $\frac{1}{4}$, and the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ thereof.